



WELCOME TO WORSHIP
JUNE 18, 2017



After the church year cycles of Advent/Christmas/Epiphany and Lent/Easter/Pentecost, we enter a period called "Ordinary Time." In the context of the church year the term "ordinary" does not mean usual or average; it means "not seasonal." The liturgy of Ordinary Time help to instruct us on how to live out our Christian faith in our daily lives. The color for this season of growth is green.

SUNDAY SCHEDULE

9:30 a.m.	Adult Bible Study
10:30 a.m.	Family Worship Service
12:00 noon	Fellowship Hour
1:00 p.m.	Choir Practice



Prelude

Words of Welcome and Announcements

GATHERING

***Call to Worship** (Psalm 100)

Make a joyful noise to the LORD, all the earth.

Worship the LORD with gladness; come into his presence with singing.

Know that the LORD is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

Praise

***Songs of Praise:** "Ten Thousand Reasons" (#559)

"Here I am to Worship" (#567)

"Forever" (#578)

***God's Greeting**

Anthem: "Stand Up, Stand Up for Jesus" (AKC Quartet)

Renewal

Call to Confession

In spite of God's love for us and gift of love to us, we often act in destructive and hateful ways.

We close our hearts to God and disobey God's law. Together let us confess our sin.

Prayer of Confession

*For the times we have lied to one another
and the times we have been lied to,*

Forgive us our debts as we forgive our debtors.

*For the times we have laughed at another's pain
and the times we have been laughed at,*

Forgive us our debts as we forgive our debtors.

*For the times we have spoken when we should have remained silent
and the times we have remained silent when we should have spoken,*

Forgive us our debts as we forgive our debtors.

*For the times we have not respected another's freedom
to be different from us,*

Forgive us our debts as we forgive our debtors.

For the times we have betrayed a friend

and the times we have been betrayed,
Forgive us our debts as we forgive our debtors.
Forgive us, O God,
for the many ways we fall short of your glory.
Help us to learn to live together according to your ways
through Jesus Christ, our Lord. **Amen.**

New Testament Reading from Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Friends, this is the good news!

Thanks be to God!

Hymn of Thanksgiving: "Praise the Savior, Now and Ever" (#191 vs. 1-4)

RESPONSE

Prayers of the People

Offering: General Fund

***Offering Response:** "Have We Any Gift Worth Giving?" (#872 vs. 1)

A Word to Children of All Ages

PROCLAMATION

Scripture: Proverbs 4:1-27 (p. 666)

This is the Word of the Lord

Thanks be to God!

Sermon: *What Dad Said*

***Hymn of Response:** "If You But Trust in God To Guide You" (#407 vs. 1-3)

SENDING

***Sending** (Colossians 3:17)

Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

***Benediction**

***Doxology:** "Now Blessed Be the Lord Our God" (#953 vs. 1)

Postlude

* Please stand if you are able.

Please note: All songs are from the "Lift Up Your Hearts" Hymnal unless otherwise noted.

Participants:

Rev. Mark Hofman

Pianist: Linda Kreiss